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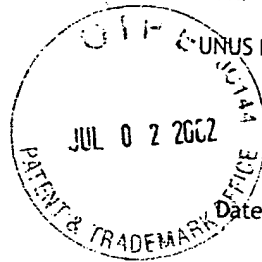
PATENTS

RESPONSE, TRANSMITTAL LETTER (IN TRIPLICATE), CERTIFICATE OF MAILING FOR:

Attorney Docket No.: C4007(C)  
Applicant: Hage et al.  
Serial No.: 09/650,134  
Filed: August 29, 2000  
FOR: COMPOSITION AND METHOD FOR BLEACHING  
A SUBSTRATE  
Y2-0187-UNI

UNUS NO.:

Group: 1751  
Examiner: Gregory R. Delcotto



Date Mailed: June 27, 2002

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CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to:

"Assistant Commissioner for Patents,  
Washington, D.C. 20231"

on DECEMBER 4, 2002

*Milton L. Honig*

MILTON L. HONIG  
Reg. No. 28,617  
Attorney for Applicant(s)

DECEMBER 4, 2002

Date of  
Signature

UNITED STATES DEPARTMENT OF COMMERCE  
Patent and Trademark Office

COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

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Customer Number: 000201  
Attorney Docket Number: C4007(C)  
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Examiner: Gregory R. Delcotto

Edgewater, New Jersey 07020  
December 4, 2002

Commissioner for Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith is a **RESPONSE AFTER FINAL ACTION** in the above-identified application.  
[X] No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED

	(2) * Claims Remaining After Amendment		(4) ** Highest No. Previously Paid For	(5) Present Extra	(6) Rate	(7) Additional Fee
Total Claims		Minus			\$ 18.00	
Independent Claims		Minus			\$ 84.00	
Multiple Claims					\$ 280.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$

\*If the entry in Column (2) is less than the entry in Column (4), write "0" in Column (5).

\*\*If the "Highest No. Previously Paid For" is less than "20," write "20" in this space.

- [ ] Charge \$\_\_\_\_\_ to Deposit Acct. #12-1155. Triplicate copies of this letter are enclosed.  
[X] The Commissioner is hereby authorized to charge any additional fees, which may be required to our deposit account No. 12-1155, including all required fees under  
[X] 37 C.F.R. § 1.16;  
[X] 37 C.F.R. § 1.17;  
[X] 37 C.F.R. § 1.18.

Triplicate copies of this letter are enclosed.

MLH/sm  
(201) 840-2403

*Milton L. Honig*  
Milton L. Honig  
Attorney of Record  
Reg. #28,617